



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

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|                        |            |                      |   |                      |                              |
|------------------------|------------|----------------------|---|----------------------|------------------------------|
| <b>File #:</b>         | 0326-21    | <b>Version:</b>      | 1 | <b>Name:</b>         | Wiser 2nd Amendment Creation |
| <b>Type:</b>           | Resolution | <b>Status:</b>       |   | <b>Status:</b>       | Approved                     |
| <b>File created:</b>   | 3/22/2021  | <b>In control:</b>   |   | <b>In control:</b>   | Urban County Council         |
| <b>On agenda:</b>      | 4/22/2021  | <b>Final action:</b> |   | <b>Final action:</b> | 4/22/2021                    |
| <b>Enactment date:</b> | 4/22/2021  | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  | R-202-2021                   |

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Addendum to the Agreement with Wiser Strategies, for creative design services for public outreach and media campaigns for the Div. of Environmental Services, expanding the scope of the Agreement to provide for additional services for public outreach related to the vacuum leaf collection program, and increasing the Contract price by the sum of \$10,000, from \$50,000 to \$60,000. [Div. of Environmental Services, Plueger]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Amendment Scope 1 for Wiser - Creative, 2. File 0326-21 Memo - Wiser Creative Contract 1st Amendment.pdf, 3. 00723762.pdf, 4. R-202-2021

| Date      | Ver. | Action By                         | Action                          | Result |
|-----------|------|-----------------------------------|---------------------------------|--------|
| 4/22/2021 | 1    | Urban County Council              | Approved                        | Pass   |
| 4/8/2021  | 1    | Urban County Council              | Received First Reading          |        |
| 4/6/2021  | 1    | Urban County Council Work Session | Approved and Referred to Docket | Pass   |