

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

# **Legislation Text**

File #: 0666-24, Version: 1

A Resolution accepting the bid of BMI LLC d/b/a BMI Builds LLC, in the amount of \$2,988,888 for the Police Roll Call West Envelope and HVAC Project, for the Dept. of General Services, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with BMI LLC d/b/a BMI Builds LLC, related to the bid. (1 Bid) [Ford]

Lexington Fayette Urban County Government **Bid Recommendation** 

## **Division of Central Purchasing**

| Bid Title: Police Roll Call West Envelope and HVAC Project       |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Bid Number: 78-2024  | Buyer: S. Stone                        |  |  |  |  |  |
| Advertising Date: 05-15-24                                       | Opening Date: 06-06-24                 |  |  |  |  |  |
| Number of Bid Submitted: 1                                       | Recommended Bid Amount: \$2,988,888.00 |  |  |  |  |  |
| XX Fixed Bid Price Contract Uni                                  | t Price Bid XX Contract Included       |  |  |  |  |  |
| Division Requesting/Recommending: Department of General Services |  |  |  |  |  |  |

VendorAddressAmountBMI LLCGeorgetown, KY\$2,988,888.00

Second Third

Lowest

#### **Recommended Vendors**

Award to: BMI LLC Award Amount: \$2,988,888.00

#### **Reason for Recommendation**

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

XX One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

### **Budget/Accounting Information:**

| Fund | Dept   | Sect | Acct  | Project                    | Bud Ref | Amount       | Avail Budget  |
|------|--------|------|-------|----------------------------|---------|--------------|---------------|
| 2612 | 707201 | 0001 | 91012 | PDWEST_ENV_2022 BUILD_IMPR | 2022    | 1,781,118.94 | 1,790,120     |
| 1105 | 707201 | 0001 | 91012 | PDWEST_ENV_2023 BUILD_IMPR | 2023    | 848,541.00   | BA in process |
| 2607 | 707201 | 0001 | 91012 | PDWEST_EVB_2024 BUILD_IMPR | 2024    | 38,683.94    | BA in process |
| 2610 | 707201 | 0001 | 91012 | PDWEST_EVC_2024 BUILD_IMPR | 2024    | 288,128.12   | BA in process |
| 2611 | 707201 | 0001 | 91012 | PDWEST_EVD_2024 BUILD_IMPR | 2024    | 32,416.00    | BA in process |
|      |        |      |       |                            |         |              |               |

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the bid of BMI LLC d/b/a BMI Builds LLC, in the amount of \$2,988,888.00, for the Police roll call west envelope and HVAC project, for the Department of General Services, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to enter into the attached Agreement with BMI LLC d/b/a BMI Builds LLC, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$2,988,888.00, be and hereby is approved for payment to BMI LLC d/b/a BMI Builds LLC, from the following accounts in the following amounts: account #2612-707201-91012 (\$1,781,118.94), account #1105-707201-91012 (\$848,541.00), account #2607-707201-91012 (\$38,683.94), account #2610-707201-91012 (\$288,128.12), and account #2611-707201-91012 (\$32,416.00), contingent upon the approval of a pending Budget amendment(s) and pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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|-----------------------------|-------|--|--|--|--|--|--|
|                             |       |  |  |  |  |  |  |
|                             |       |  |  |  |  |  |  |
|                             | MAYOR |  |  |  |  |  |  |
| ATTEST:                     |       |  |  |  |  |  |  |
|                             |       |  |  |  |  |  |  |
| CLERK OF URBAN COUNTY COUN  | CIL   |  |  |  |  |  |  |

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