



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0632-24, **Version:** 1

A Resolution authorizing the Div. of E911 to purchase a single database for 911 location records from 911 Datamaster LLC, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with 911 Datamaster LLC, related to the procurement at a cost not to exceed \$46,732. [Div. of Enhanced 911, Patton]

Authorization for sole source designation for the continued use of 911 Datamaster, LLC to provide a single database for 911 location records for Lexington and counties participating in the Central Kentucky 911 Network for the period of August 1, 2024, through July 31, 2024, with an anticipated cost of \$46,732. Funds are included in the FY 2025 Mayor's Proposed Budget. (L0632-24)
(Patton/Armstrong)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select No, Completed by [Attorney Name, Date]}

Risk Management: {Select No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes, split-funded among the following accounts

Account Number: 4205-505602-5621-76102 @ \$32,550
4204-505602-5622-76102 @ \$10,182
4204-505603-0001-76102 @ 4,000

This Fiscal Year Impact: \$46,732 (FY25)

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: Included in FY 25 Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Division of E911 is authorized to purchase a single database for 911

location records from 911 Datamaster LLC., a sole source provider, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary Agreement with 911 Datamaster LLC, related to the procurement.

Section 2 - That an amount, not to exceed the sum of \$46,732.00, be and hereby is approved for payment to 911 Datamaster LLC, \$32,550.00 from account #4205-505602-76102, \$10,182.00 from account #4204-505602-76102 and \$4,000.00 from account #4204-505603-76102

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

632-24:MRS:4892-3406-3815, v. 1