



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0307-22, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Subrecipient Agreements with Bluegrass Community and Technical College (\$2,000,000), Lexington Public Library (\$1,000,000), Lexington Community Radio, Inc. d/b/a RadioLex (\$78,000), Greenhouse17, Inc. (\$400,000), Commerce Lexington Inc. (\$991,000), Lexington Rescue Mission, Inc. (\$350,000), and NAMI Lexington (KY), Inc. (\$170,000)(FY23 funds), allocating federal Grant funds received under the American Rescue Plan Act of 2021 (ARPA) to these entities for the purposes stated in the respective final Agreements, and authorizing the Mayor to execute any other necessary Agreements or documents related thereto. [Office of the Chief Administrative Officer, Wuorenmaa]

Authorization to execute future Subrecipient Agreements for the following ARPA funded projects: Bluegrass Community and Technical College (\$2,000,000); Lexington Public Library - Village Branch Construction (\$1,000,000); RadioLEX (\$78,000); Greenhouse17 (\$400,000); Commerce Lexington - Minority Business Accelerator (\$991,000); Lexington Rescue Mission - Safety Net (\$350,000); and NAMI Lexington (\$170,000). (L0307-22) (Wuorenmaa/Hamilton)

Budgetary Implications: YES

Advance Document Review:

Law: YES - Brittany Smith on March 29, 2022

Risk Management: NO

Fully Budgeted: BAs in process, NAMI to be included in FY 23 Budget

Account Numbers:

3230-900115-0001-71101 \$2,000,000.00
3230-900605-0001-71101 \$1,000,000.00
3230-900377-0001-71101 \$78,000.00
3230-900304-0001-71101 \$400,000.00
3230-900101-0001-71101 \$991,000.00
3230-900250-0001-71101 \$350,000.00
3230-900349-0001-71101 \$170,000.00 (to be included in FY 23 Budget)

This Fiscal Year Impact: \$4,819,000; FY 23 impact \$170,000

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: BAs in process, NAMI to be included in FY 23 Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Subrecipient Agreements, the final form of which shall be subject to the approval of the Division of Grants and Special Programs and the Department of Law, with the following entities: Bluegrass Community and Technical College (\$2,000,000.00), Lexington Public Library (\$1,000,000.00), Lexington Community Radio, Inc. d/b/a RadioLEX (\$78,000.00), Greenhouse17, Inc. (\$400,000.00), Commerce Lexington Inc. (\$991,000.00), Lexington Rescue Mission, Inc. (\$350,000.00), and NAMI Lexington (Ky), Inc. (\$170,000.00), allocating federal Grant funds received under the American Rescue Plan Act of 2021 (ARPA), for the purposes stated in the respective Agreements, and authorizing the Mayor to execute any other necessary Agreements or documents related to these programs or projects.

Section 2 - That estimated amounts not to exceed the following sums stated be and hereby are approved for payment to each of the following entities contingent upon the approval of any necessary Budget amendments and pursuant and subject to the terms of the respective Agreements:

(a) \$2,000,000.00 to Bluegrass Community and Technical College from account # 3230-900115-71101; (b) \$1,000,000.00 to Lexington Public Library from account # 3230-900605-71101; (c) \$78,000.00 to Lexington Community Radio, Inc. d/b/a RadioLEX from account # 3230-900377-71101; (d) \$400,000.00 to Greenhouse17, Inc., from account # 3230-900304-71101; (e) \$991,000.00 to Commerce Lexington, Inc., from account # 3230-900101-1101; (f) \$350,000.00 to Lexington Rescue

Mission, Inc., from account # 3230-900250-71101; and (g) \$170,000.00 to NAMI Lexington (Ky), Inc., from account # 3230-900349-1101 (FY23).

Section 3 - That this Resolution shall become effective retroactively to February 17, 2022.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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