



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0946-17, Version: 1

A Resolution accepting the bid of L-M Asphalt Partners d/b/a ATS Construction, in the amount of \$2,916,807.49, for the Expansion Area 3 Trunk Sewer, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with ATS construction related to the bid. (7 Bids, Low) [Martin]

Lexington Fayette Urban County Government
Bid Recommendation
Expansion Area 3 Trunk Sewer

Division of Central Purchasing

Bid Title: Expansion Area 3 Trunk Sewer					
Bid Number: 59-2017			Buyer: B. Marcum		
Advertising Date: 07/18/2017			Opening Date: 08/08/2017		
Number of Bid Submitted: 7			Recommended Bid Amount: \$2,916,807.49		
Fixed Bid	Price Contract	XX	Unit Price Bid	XX	Contract Included
Division Requesting/Recommending: Water Quality					

	Vendor	Address	Amount
Lowest	L-M Asphalt Partners dba ATS Construction	Lexington, Ky.	\$2,916,807.49
Second	Free Contracting, Inc.	Lexington, Ky.	\$3,730,053.44
Third	Cleary Construction, Inc.	Tompkinsville, Ky.	\$3,853,693.00

Recommended Vendors

Award to: L-M Asphalt Partners dba ATS Construction
Award Amount: \$ 2,916,807.49

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
4003	303408	3466	92811	EA3TRK_2016	2016	\$2,916,807.49	5,299,491.90

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of L-M Asphalt Partners d/b/a ATS Construction, in the amount of \$2,916,807.49, for the Expansion Area 3 Trunk Sewer, for the Division of Water Quality, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and that the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached Agreement with ATS Construction, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$2,916,807.49, be and hereby is approved for payment to L-M Asphalt Partners d/b/a ATS Construction, from account #4003-303408-92811, pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL