



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0271-16, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class A (Neighborhood) Incentive Grant to Hamburg Homeowner's Association aka Shetlands Homeowner's Association, Inc., for stormwater quality projects, at a cost not to exceed \$11,500. [Div. of Water Quality, Martin]

Authorization for approval of a FY16 (Class A) Stormwater Quality Projects Incentive Grant for Hamburg Homeowners Association (also known as Shetlands Homeowners Association, Inc.) in the amount of \$11,500.00. Funds will be used to design and install a new rain garden at the 2364 Rockminster Rd property and to provide additional plants to an existing rain garden at 889 Star Shoot Parkway. Funds are Budgeted. (L0271-16) (Martin/Hoskins-Squier)

Budgetary Implications: NO

Advance Document Review:

**Law:** No

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 4052-303204-3373-78112

This Fiscal Year Impact: \$11,500.00

Annual Impact: \$0.00

Project: WQINCENTIVE\_16

Activity: WQ\_GRANT

Budget Reference:

Current Balance:\$978,725.21

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the agreement, which is attached hereto and incorporated herein

by reference, awarding a Class A (Neighborhood) Incentive Grant to Hamburg Homeowner's Association aka Shetlands Homeowner's Association, Inc., for stormwater quality projects.

Section 2 - That an amount, not to exceed \$11,500.00, be and hereby is approved for payment to Hamburg Homeowner's Association aka Shetlands Homeowner's Association, Inc., from account # 4052 - 303204 - 78112, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

2