

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 1166-15, Version: 1

A Resolution accepting the bid of Central State Bus Sales, in the amount of \$56,995, for a Paratransit Shuttle Bus, for the Div. of Facilities and Fleet Management. (1 Bid) [Baradaran] [Enter Summary Here]

Lexington Fayette Urban County Government **Bid Recommendation**

Division of Central Purchasing

Bid Title: Paratransit Shuttle Bus							
Bid Number: 121-2015	Buyer: D. Bright						
Advertising Date: 08/20/2015	Opening Date : 09/03/2015						
Number of Bid Submitted: 1	Recommended Bid Amount:						
x Fixed Bid Price Contract	Unit Price Bid Contract Included						
Division Requesting/Recommending: Fleet Services							

VendorAddressAmountCentral State Bus SalesLexington, KY56,995.00

Second Third

Lowest

Recommended Vendors

Award to: Central State Bus Sales

Award Amount: \$ 56,995.00

Budget/Accounting Information

Fund	Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
2604	606101	6001	90511	SR_CITIZEN_2015	2015	56,995.00	461,518.39

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Reaso	n for Rec	ommen	dation							
Noas	eason for Recommendation Bidder submitted lowest bid responsive to specifications.									
	Multiple Awards to low bidders for item(s) or group(s).									
X	One or Non-low bid. See attachment(s) for explanation.									
	Walk-on									
	2 Readings									
BE IT	Other: BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:									
Section	n 1 - Th	at the	bid of Ce	ntral State Bus Sa	lles, in the	amount of \$5	6,995.00, for a			
Paratr	Paratransit Shuttle Bus, for the Division of Facilities and Fleet Management, be and hereby is									
accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is										
attach	attached hereto and incorporated herein by reference.									
Section 2 - That an amount, not to exceed the sum of \$56,995.00, be and hereby is approved for										
payment to Central State Bus Sales, from account #2604-606101-90511, pursuant to the terms of the bid.										
Section 3 - That this Resolution shall become effective on the date of its passage.										
	PASSED URBAN COUNTY COUNCIL:									
				MAYOR						
ATTES	ST:									

CLERK OF URBAN COUNTY COUNCIL