



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #: 0936-17 **Version:** 1 **Name:** Request Council authorization to execute FY18 Neighborhood Action Match Program contracts with the following: Brighton Woods Association (\$10,000), Chilesburg Maintenance Association (\$5,000), Eastland Parkway Neighborhood (\$4,947), Fayette Park Homeowner

Type: Resolution **Status:** Approved

File created: 8/21/2017 **In control:** Urban County Council

On agenda: 9/14/2017 **Final action:** 9/14/2017

Enactment date: 9/14/2017 **Enactment #:** R-563-2017

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Neighborhood Action Match Grant Program Contracts with Brighton Woods Association (\$10,000), Chilesburg Maintenance Association (\$5,000), Eastland Parkway Neighborhood (\$4,947), Fayette Park Homeowners Association (\$8,944), Glens at Greendale Homeowners Association (\$4,284), Hamburg Homeowners Association (\$5,000), Lakeshore Village Homeowners Association (\$5,000), Marehaven Homeowners Association (\$10,000), McConnells Trace Homeowners Association (\$5,000), Palomar Reserve Council of Co-Owners (\$5,000), Parkside at Masterson Station Homeowners Association (\$10,000), Pinnacle Homeowner Association (\$5,000), Saddleclub Homeowners Association (\$10,000), Stuart Hall Homeowners Association (\$3,500), The Lofts at Locust Hill Town Home Association (\$5,000), and Willow Oak Homeowners Association (\$3,325) for the purpose of carrying out various neighborhood activities and improvements for FY 2018, at a cost not to exceed \$100,000. [Div. of Grants and Special Programs, Lanter]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo - Award, 2. NAMP App Summary FY18, 3. 00584786.pdf, 4. RESOLUTION - 563-2017.pdf, 5. 219-2017 CONTRACT(1).pdf, 6. 219-2017 CONTRACT.pdf, 7. 219-2017 - CONTRACT(2).pdf, 8. 219-2017 CONTRACT(2).pdf, 9. 219-2017 - CONTRACT(3).pdf, 10. 219-2017 CONTRACT -.pdf, 11. 219-2017 CONTRACT -(1).pdf, 12. 219-2017 -- CONTRACT.pdf, 13. 219-2017 - CONTRACT(4).pdf, 14. 219-2017 CONTRACT.pdf, 15. 219-2017 - CONTRACT.pdf, 16. 219-2017 CONTRACT -.pdf, 17. 219-2017 - CONTRACT(1).pdf, 18. 219-2017 - CONTRACT.pdf, 19. 219-2017 - CONTRACT.pdf, 20. 219-2017 - CONTRACT.pdf, 21. 219-2017 CONTRACT.pdf, 22. 219-2017 CONTRACT.pdf, 23. 234-2017 - R-483-2019 - CONTRACT - 2019 - CLK - Contracts - 9-25-2019, 24. 219-2017 Contract

Date	Ver.	Action By	Action	Result
9/14/2017	1	Urban County Council	Approved	Pass
8/31/2017	1	Urban County Council	Received First Reading	
8/29/2017	1	Urban County Council Work Session	Approved and Referred to Docket	