



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0125-15, Version: 2

A Resolution accepting the bid of J. Edinger & Son, Inc., in the amount of \$21,509.00, for a Stainless Steel Platform Bed, for the Div. of Facilities and Fleet Management.(1 Bid) [Baradaran]
[Enter Summary Here]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

Bid Title: Stainless Steel Platform Bed			
Bid Number: 5-2015		Buyer: Debra Bright	
Advertising Date: 1-4-15		Opening Date: 4/21/2014	
Number of Bid Submitted: 1		Recommended Bid Amount: \$21,509.00	
x	Fixed Bid	Price Contract	Unit Price Bid Contract Included
Division Requesting/Recommending: Division of Facilities & Fleet Management			

	Vendor	Address	Amount
Lowest	J. Edinger & Son	Louisville, KY	\$21,509.00
Second			
Third			

Recommended Vendors

Award to: J. Edinger & Son, Inc.
Award Amount: \$ 21,509.00

Budget/Accounting Information

Fund Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
4002	707301	0001	96959		\$21,509.00	\$21,509.00
						With BA 6303
						In process

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Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

X One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of J. Edinger & Son, Inc., in the amount of \$21,509.00, for a Stainless Steel Platform Bed, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$21,509.00, be and hereby is approved for payment to J. Edinger & Son, Inc., from account #4002-707301-96959, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL