



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0562-18, Version: 1

A Resolution accepting the bid of Rexel USA, Inc., in the amount of \$13,113.50, for LED Street and Area Outside Light Replacement for West Hickman, for the Dept. of Environmental Quality and Public Works. (5 Bids, Low) [Hoskins-Squier]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

Bid Title: LED Street and Area Light Replacement for West Hickman			
Bid Number: 62-2018		Buyer: Conni Hayes	
Advertising Date: 04/24/2018		Opening Date: 05/08/2018	
Number of Bid Submitted: 5		Recommended Bid Amount: \$13,113.50	
XX	Fixed Bid	Price Contract	Unit Price Bid Contract Included
Division Requesting/Recommending: Environmental Quality & Public Works			

	Vendor	Address	Amount
Lowest	Rexel USA Inc.	Lexington, KY	\$13,113.50
Second	Cortelco LED Lighting	Corinth, MS	\$14,721
Third	Daybreak LED LLC	Von Ormy, TX	\$15,286

Recommended Vendors

Award to: Rexel USA Inc.
Award Amount: \$ 13,113.50

Budget/Accounting Information

Fund Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
4003	313201	3099	71299	EIF_PROJ	2018	\$13,113.50
						encumbered

Reason for Recommendation

xx Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Rexel USA, Inc., in the amount of \$13,113.50, for LED Street and Area Outside Light Replacement for West Hickman, for the Department of Environmental Quality and Public Works, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$13,113.50, be and hereby is approved for payment to Rexel USA, Inc., from account #4003-313201-71299, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL