



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0212-23, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement (awarded pursuant to RFP No. 69-2022) with Solar Energy Solutions, LLC, for installation of a roof-mounted solar photovoltaic system at Fire Station #9, at a cost not to exceed \$29,784.21. [Div. of Environmental Services, Carey]

Authorization to execute an Agreement with Solar Energy Solutions, LLC, pursuant to RFP No. 69-2022, to install a roof-mounted solar photovoltaic system at Fire Station No. 9, located at 2234 Richmond Rd., at a cost not-to-exceed \$29,784.21. Budget amendments in process. (L0212-23) (Carey/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes by Evan P Thompson 2/15/2023

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 1105-313201-3099-76101

This Fiscal Year Impact: \$29,784.21

Annual Impact: \$

Project: EIF_PROJ

Activity:

Budget Reference: 2021

Current Balance: 48,404.30

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Professional Services Agreement (awarded pursuant to RFP

No. 69-2022), which is attached hereto and incorporated herein by reference, with Solar Energy Solutions, LLC, for installation of a roof-mounted solar photovoltaic system at Fire Station #9, at a cost not to exceed \$29,784.21.

Section 2 - That an amount, not to exceed the sum of \$29,784.21, be and hereby is approved for payment to Solar Energy Solutions, LLC from account # 1105-313201-3099-76101, pursuant to the terms of the Agreement and contingent upon the approval of pending Budget amendments.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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