

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 1072-22, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with the Fayette County Board of Education for space to host the Extended School Programs and the Recreational Enrichment and Learning Programs for the 2022-2023 school year, at a cost not to exceed \$58,500. [Div. of Parks and Recreation, Conrad]

Authorization to execute Agreements between the LFUCG and Fayette County Public Schools (FCPS) for facility usage of Fayette County schools to provide Extended School Programs (ESP) and Recreational Enrichment and Learning Programs (REAL) for the 2022-2023 school year, at a cost of \$58,500. Funds are Budgeted. (L1072-22) (Conrad/Ford)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Christina Collins, 9/20/2022

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: 4202 707606 7511 71299

This Fiscal Year Impact: \$58,500.00

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: \$99,925.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Agreements, which are attached hereto and incorporated herein

File #: 1072-22, Version: 1

by reference, with the Fayette County Board of Education for space to host the Extended School Programs (ESP) and the Recreational Enrichment And Learning Programs (REAL) for the 2022-2023 school year.

Section 2 -That an amount, not to exceed the sum of \$58,500.00, be and hereby is approved for payment to the Fayette County Board of Education from account 4202-707606-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR			

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

1072-22:EAB:X:\CASES\PARKS\22-LE0003\LEG\00768951.DOCX