



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0403-17, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Contract Modification No. 2 to the Professional Services Agreement with Integrated Engineering, PLLC, for the Meadows-Northland-Arlington Phase 5D, 5E, and 5F Projects, increasing the contract price by the sum of \$9,500, from \$135,690 to \$145,190. [Div. of Engineering, Burton]

Authorization to execute Contract Modification No. 2 to the professional services Agreement with Integrated Engineering, PLLC. in the amount of \$9,500.00 for the creation of a Public Acquisition Plat for the purchase of the property at 1322 Bryan Avenue and to develop property descriptions for 1322 and 1400 Bryan Avenue. Funds are Budgeted. (L0403-17) (Burton/Paulsen)

Budgetary Implications: Yes

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted: Yes

Account Number: 3120-303202-3211-91713

This Fiscal Year Impact: \$9,500.00

Annual Impact: \$

Project: CDBG_2012, CDBG_2017

Activity: C03

Budget Reference: 2012, 2017

Current Balance: \$210,071.98

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Contract Modification No. 2, which is attached hereto and

incorporated herein by reference, to the Professional Services Agreement with Integrated Engineering, PLLC, for the Meadows-Northland-Arlington Phase 5D, 5E, and 5F Projects, increasing the Contract price by the sum of \$9,500.00, from \$135,690.00 to \$145,190.00.

Section 2 - That an amount, not to exceed the sum of \$9,500.00, be and hereby is approved for payment to Integrated Engineering, PLLC, from account # 3120-303202-91713, pursuant to the terms of the Contract Modification.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL