



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0495-24, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Independence Place, Inc., for the operation of Intensive Housing-Focused Case Management Services for individuals experiencing homelessness with complex physical and mental health needs, at a cost not to exceed \$98,065. [Office of Homelessness Prevention and Intervention, Herron]

Authorization to execute an Agreement with Independence Place, Inc. for operation of Intensive Housing-Focused Case Management Services for individuals experiencing homelessness with complex physical and mental health needs, in the amount of \$98,065. Funds are Budgeted. (L0495-24) (Herron/Lanter)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 5/2/2024

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 1145-155003-0001-78112

This Fiscal Year Impact: \$98,065.00

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance: \$1,047,110.35

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Agreement, which is attached hereto and incorporated herein

by reference, with Independence Place, Inc., providing for the operation of Intensive Housing-Focused Case Management Services for individuals experiencing homelessness with complex physical and mental health needs, at a cost not to exceed \$98,065.00.

Section 2 - That an amount, not to exceed the sum of \$98,065.00, be and hereby is approved for payment to Independence Place, Inc., from account #1145-155003-78112, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0495-24:TAH: 4886-7368-2109, v. 1