

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 1077-15, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Engineering Services Agreement with CMW Architects & Engineers, Inc., for the design of the Old Frankfort Pike Scenic Byway Viewing Area Project, at a cost not to exceed \$48,500. [Div. of Grants and Special Programs/Dept. of Planning, Preservation and Development, Gooding/Paulsen]

Authorization to execute Engineering Services Agreement with CMW Architects & Engineers, Inc. for the design of the Old Frankfort Pike Scenic Byway Viewing Area project. This project provides for design and construction of a visitor viewing facility at the east entry to Old Frankfort Pike. There is no design cost in future fiscal years. Construction costs have been approved for funding. The cost will be \$48,500 for design. Funds are budgeted. (L1077-15)(Gooding/Paulsen)

Budgetary Implications [select]: Yes

Advance Document Review: N0

Fully Budgeted: YES

Account Number: 3160-160201-0001-90511

This Fiscal Year Impact: \$48,500

Annual Impact: \$

Project: TAP OFP 2015

Activity: DESIGN_A

Budget Reference: 2015

Current Balance: \$50,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Engineering Services Agreement, which is

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attached hereto and incorporated herein by reference, with CMW Architects & Engineers, Inc., for the design of the Old Frankfort Pike Scenic Byway Viewing Area Project.

Section 2 - That an amount, not to exceed the sum of 48,500.00, be and hereby is approved for payment to CMW Architects & Engineers, Inc., from account #3160-160201-90511, pursuant to the terms of the Engineering Services Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\overline{N}	MAYOR
ATTEST:	
CLERK OF URBAN COUNTY COUNCIL	