



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0288-16, Version: 1

A Resolution accepting the bid of W.R. Cole and Associates, in the amount of \$37,600, for Window Replacement for Kenwick Community Center, for the Div. of Facilities and Fleet Management. (1 bid) [Baradaran]

[Enter Summary Here]

Lexington Fayette Urban County Government

Bid Recommendation

Division of Central Purchasing

Bid Title: Window Replacements for Kenwick Community Center	
Bid Number: #193-2015	Buyer: Conni Hayes
Advertising Date: 12/30/2015	Opening Date: 01/13/2016
Number of Bid Submitted: 1	Recommended Bid Amount: \$37,600
<input checked="" type="checkbox"/> Fixed Bid	<input type="checkbox"/> Price Contract
<input type="checkbox"/> Unit Price Bid	<input type="checkbox"/> Contract Included
Division Requesting/Recommending: General Services - Facilities Management	

	Recommended Vendor(s)	Location	Amount
1.	W. R. Cole & Associates	Louisville, KY	\$37,600

Low Responsive Bid *Bidder submitted lowest bid responsive to specifications*

Low Responsive Bid *Multiple Awards to low bidders for item(s) or group(s)*

Non-Low Bid *See attachment(s) for explanation*

XX One bid *See attachment(s) for explanation*

Walk-On

2 Readings

Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
1105	707601	7211	91017	KENWICK_PK_2015	2015	\$37,600	\$58,924.39

Recommended Bid Amount: Price Contract

Bid Information-Vendors:

Low:	W. R. Cole & Associates	\$37,600
Second Low:		
Third Low:		

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of W.R. Cole and Associates, in the amount of \$37,600.00, for Window Replacement for Kenwick Community Center for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$37,600.00, be and hereby is approved for payment to W.R. Cole and Associates, from account #1105-707601-91017, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL