



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0333-23, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Meridian Management Corporation, for facility management services at the Fayette County Courthouses for a five-year period, at a cost not to exceed \$1,220,448 annually for the first three years, subject to sufficient funds being appropriated in future fiscal years. [Div. of Facilities and Fleet Management, Baradaran]

Authorization to enter into an Agreement with Meridian Management Corporation to provide facility management services for operations and maintenance at the Fayette County Courthouses beginning July 1, 2023 for an initial term of (5) years, at a cost of \$1,220,448 annually for the first (3) years. Funds are requested as part of the FY 2024 Budget. (L0333-23) (Baradaran/Ford)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, reviewed by David Barberie

Risk Management: No

Fully Budgeted: Included in FY 2024 requested Budget

Account Number: 4022-707501-7044-71254 (FY24)

This Fiscal Year Impact: \$1,220,448

Annual Impact: \$1,220,448

Project: N/A

Activity: N/A

Budget Reference: N/A

Current Balance: Included in FY 2024 requested Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreement, which is attached hereto and incorporated herein

by reference, with Meridian Management Corporation, for facility management services for Fayette County Courthouse.

Section 2 - That an amount, not to exceed the sum of \$1,220,448.00 per year for the first three years, subject to sufficient funds being appropriated in future fiscal years, be and hereby is approved for payment to Meridian Management Corporation, from account # 4022-707501-71254, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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