



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0437-17, Version: 1

A Resolution accepting the bid of Clark Material Handling Co., in the amount of \$21,286.55, for a Forklift, for the Div. of Facilities and Fleet Management. (3 Bids, Low) [Baradaran]
[Enter Summary Here]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

Bid Title: Forklift			
Bid Number: 49-2017		Buyer: D. Bright	
Advertising Date: 03/27/2017		Opening Date: 04/10/2017	
Number of Bid Submitted: 3		Recommended Bid Amount: \$21,286.55	
<input checked="" type="checkbox"/>	Fixed Bid	<input type="checkbox"/>	Price Contract
		<input type="checkbox"/>	Unit Price Bid
			<input type="checkbox"/>
Contract Included			
Division Requesting/Recommending: Fleet Services			

	Vendor	Address	Amount
Lowest	Clark Material Handling Co.	Lexington, KY	21,286.55
Second	Technology International Inc.	Lake Mary, FL	25,475.00
Third	Equipment Depot	Lexington, KY	28,631.62

Recommended Vendors

Award to: Clark Material Handling Co.
Award Amount: \$ 21,286.55

Budget/Accounting Information

Fund Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
1101	303301	0001	96468		\$21,286.55	BA 8237 in
						process

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Reason for Recommendation

x Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Clark Material Handling Co., in the amount of \$21,286.55, for a Forklift, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$21,286.55, be and hereby is approved for payment to Clark Material Handling Co., from account #1101-303301-96468, pursuant to the terms of the bid and subject to the approval of a pending Budget amendment.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL