



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 0764-18      **Version:** 1      **Name:** Mayor's Report  
**Type:** Communication (Appointments)      **Status:** Approved  
**File created:** 7/3/2018      **In control:** Urban County Council  
**On agenda:** 7/3/2018      **Final action:**  
**Enactment date:**      **Enactment #:**

**Title:** (1) Recommending the appointment of Mr. Joe Buckles, Alternate, to the Administrative Hearing Board, with term expiring July 1, 2022;  
(2) Recommending the reappointment to the Board of Architectural Review of Mr. James Dickinson, Property Owner H1 Overlay Zone Representative; Mr. Graham Pohl, Member; and Ms. Sarah Tate, Fayette County Property Owner Representative; all with terms expiring June 30, 2022; and the appointment of Mr. Joshua Gilpin, Architect Member, with term expiring June 30, 2020;  
(3) Recommending the appointment of Mr. John Burrell to the Civil Service Commission, filling an unexpired term, with term expiring April 1, 2020;  
(4) Recommending the appointment of Mr. Richard Curtis, Public Safety Commissioner Designee, to the Commission on Veterans' Affairs, with term expiring April 26, 2020;  
(5) Recommending the appointment of Ms. Sally Hamilton and Mr. Scott White (filling an unexpired term), both Fayette County Resident Representatives to the Lexington Convention and Visitors Bureau, with terms expiring July 5, 2022, and October 22, 2018, respectively.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mayor's Report 7-3-18.pdf

| Date     | Ver. | Action By                         | Action   | Result |
|----------|------|-----------------------------------|----------|--------|
| 7/3/2018 | 1    | Urban County Council              | Approved | Pass   |
| 7/3/2018 | 1    | Urban County Council Work Session | Approved | Pass   |