

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0651-16, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Transportation Cabinet, for the acceptance of Federal funds in the amount of \$120,000 for the design phase of the Streetscape Improvements to the Fourth St. Corridor, under the Congestion Mitigation and Air Quality (CMAQ) Program, the acceptance of which obligates the Urban County Government for the expenditure of \$30,000 as a local match. [Div. of Engineering, Burton]

Authorization to execute Agreement with the Kentucky Transportation Cabinet for streetscape improvements from 485 West 4th Street - 217 West 4th Street, accepting federal funds in the amount of \$120,000 for the Design phase under the Congestion Management and Air Quality (CMAQ) Program. Local match of \$30,000.00 required for design cost. Budget amendment in process. (L0651 -16) (Burton/Paulsen)

Budgetary Implications: Yes

Advance Document Review: No

Fully Budgeted: BA 7596 in process

Account Number: 3160-303202-3225-91714

This Fiscal Year Impact: \$150,000.00

Annual Impact: \$

Project: FOUR SIDE 2016

Activity: FED GRANT

Budget Reference: 2016

Current Balance: BA 7596 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreement, which is attached hereto and incorporated herein

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by reference, with the Kentucky Transportation Cabinet, for the acceptance of Federal funds in the amount of \$120,000.00 for the design phase of the Streetscape Improvements to the Fourth Street Corridor, under the Congestion Mitigation and Air Quality (CMAQ) Program, the acceptance of which obligates the Urban County Government for the expenditure of \$30,000.00 as a local match.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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ATTEST:	
CLERK OF URBAN COUNTY COUNCIL	