



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0399-21, **Version:** 1

A Resolution authorizing and directing the Mayor to execute a Memorandum of Understanding with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., for the provision of temporary non-congregate emergency shelter and case management services for those experiencing homelessness in the month of April 2021, at a cost not to exceed \$92,521.06. [Office of Homelessness Prevention and Intervention, Ruddick]

Authorization to execute an Agreement with Community Action Council to provide temporary non-congregate emergency shelter for the month of April 2021 at a cost not to exceed \$92,521.06. Budget amendment in process. (L0399-21) (Ruddick/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Brittany, 4/14/2021

Risk Management: No

Fully Budgeted: Yes, BA in process

Account Number: 1101-155003-0001-78112

This Fiscal Year Impact: \$92,521.06

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Memorandum of Understanding, which is

attached hereto and incorporated herein by reference, with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., for the provision of temporary non-congregate emergency shelter and case management services for those experiencing homelessness in the month of April 2021.

Section 2 - That an amount, not to exceed the sum of \$92,521.06, is hereby approved for payment to Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., from account # 1101-155003-0001-78112.

Section 3 -- That this Resolution shall become effective as of April 1, 2021.

PASSED URBAN COUNTY COUNCIL: