



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

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**File #:** 1015-20      **Version:** 1      **Name:** Americorp Agreement  
**Type:** Resolution      **Status:** Approved  
**File created:** 10/12/2020      **In control:** Urban County Council  
**On agenda:** 11/12/2020      **Final action:** 11/12/2020  
**Enactment date:** 11/12/2020      **Enactment #:** R-527-2020

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Service Site Agreement between the Lexington-Fayette Urban County Government and the Ky. Environmental Education Leadership Corp (an AmeriCorps program of the Ky. Environmental Education Council) for the placement of an AmeriCorps member for the Div. of Parks and Recreation through August 31, 2021 at a cost not to exceed \$6,000. [Div. of Parks and Recreation, Conrad]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. AmeriCorp Memo, 2. LFUCG SSA 2020-2021, 3. 00697324.pdf, 4. R-527-2020, 5. Contract #003-2020

Date	Ver.	Action By	Action	Result
11/12/2020	1	Urban County Council	Approved	Pass
10/22/2020	1	Urban County Council	Received First Reading	
10/20/2020	1	Urban County Council Work Session	Approved and Referred to Docket	Pass