



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0578-19, Version: 1

A Resolution accepting the bids of Victory Supply, Inc.; Charm-Tex, Inc.; and ICS Jail Supplies, Inc., establishing price contracts for Jumpsuits for Inmates, for the Div. of Community Corrections. (6 Bids, Low) [Haney]

### Lexington Fayette Urban County Government Bid Recommendation

#### Division of Central Purchasing

<b>Bid Title:</b> Jumpsuits for Inmates			
<b>Bid Number:</b> 49-2019		<b>Buyer:</b> Conni Hayes	
<b>Advertising Date:</b> 5/1/2019		<b>Opening Date:</b> 05/15/2019	
<b>Number of Bid Submitted:</b> 6		<b>Recommended Bid Amount:</b> PRICE CONTRACT	
<b>Fixed Bid</b>	<b>X</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>
			<b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Community Corrections			

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
<b>Lowest</b>	Victory Supply Inc.	Mount Pleasant, TN	Price Contract
<b>Second</b>	Charm-Tex, Inc.	Brooklyn, NY	Price Contract
<b>Third</b>	ICS Jail Supplies, Inc.	Waco, TX	Price Contract

#### Recommended Vendors

<b>Award to:</b> Victory Supply, Inc., Charm-Tex, Inc., ICS Jail Supplies, Inc.
<b>Award Amount:</b> \$ PRICE CONTRACT

#### Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

XXX Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bids of Victory Supply, Inc.; Charm-Tex, Inc.; and ICS Jail Supplies, Inc., establishing price contracts for Jumpsuits for Inmates, for the Division of Community Corrections, be and hereby are accepted and approved as to the specifications and amounts set forth in the terms of the bids, which are attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL