



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0640-18, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with U.S. Geological Survey, for the continuing and ongoing maintenance and operation of existing stream flow and precipitation gauges for the period July 1, 2018 through June 30, 2019, at a cost not to exceed \$118,450 (FY2019). [Div. of Water Quality, Martin]

Request Council authorization to approve an Agreement between the Lexington-Fayette Urban County Government and the United States Geological Survey for the continued operation and maintenance of existing stream flow and rain gauges for the period of July 1, 2018 through June 30, 2019, at a cost not to exceed \$118,450.00.

Budgetary Implications [select]: Yes

Advance Document Review:

Law: {Yes, Completed by [Michael Cravens, 6/4/18]}

Risk Management: {No}

Fully Budgeted [select]: included in FY 19 Mayor's Proposed Budget

Account Number: 4051-303204-3363-71205

This Fiscal Year Impact:

Annual Impact: \$118,450.00

Project:

Activity:

Budget Reference:

Current Balance: \$125,000 included in FY 19 Mayor's Proposed Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreement, which is attached hereto and incorporated herein

by reference, with U.S. Geological Survey, for the continuing and ongoing maintenance and operation of existing stream flow and precipitation gauges for the period July 1, 2018 through June 30, 2019.

Section 2 - That an amount, not to exceed the sum of \$118,450.00, be and hereby is approved for payment to U.S. Geological Survey, from account #4051 - 303204 - 71205, pursuant to the terms of the Agreement (FY2019).

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL