



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0235-17, **Version:** 1

A Resolution accepting the bid of Evan Corp. d/b/a Evan Fall Protection, Inc., in the amount of \$44,000, for Fall Protection System, for the Div. of Facilities and Fleet Management. (2 Bids, Low) [Baradaran]
[Enter Summary Here]

Lexington Fayette Urban County Government
Bid Recommendation

Division of Central Purchasing

Bid Title: Fall Protection System				
Bid Number: 22-2017		Buyer: D. Bright		
Advertising Date: 02/07/2017		Opening Date: 02/21/2017		
Number of Bid Submitted: 2		Recommended Bid Amount: 44,000.00		
x	Fixed Bid	Price Contract	Unit Price Bid	Contract Included
Division Requesting/Recommending: Fleet Services				

	Vendor	Address	Amount
Lowest	Evan Corp. dbaEvan Fall Protection, Inc.	Sanford,NC	44,000.00
Second	Safeguard U.S. Inc.	Las Vegas, NV	52,480.00
Third			

Recommended Vendors

Award to: Evan Corporation dba Evan Fall Protection, Inc.
Award Amount: \$ 44,000.00

Budget/Accounting Information

Fund Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
1101 707201	0001	76101			44,000.00	58,340.76

Reason for Recommendation

x Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Evan Corporation d/b/a Evan Fall Protection, Inc., in the amount of \$44,000.00, for Fall Protection System, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$44,000.00, be and hereby is approved for payment to Evan Corporation d/b/a Evan Fall Protection, Inc., from account #1101-707201-76101, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL