



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0663-15, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 (Final) to the contract with Bluegrass Contracting Corp. for the Isaac Murphy Memorial Art Garden Trailhead Project, increasing the contract price by the sum of \$43,169.12 from \$697,686.70 to \$740,855.82. [Div. of Grants and Special Programs/Dept. of Planning, Preservation and Development, Gooding/Paulsen]

Authorization to execute Change Order No. 1 (Final) in the amount of \$43,169.12 to the contract with Bluegrass Contracting Corporation for the Isaac Murphy Memorial Art Garden Trailhead. The new contract amount is \$740,855.82. The project provides for pavers, stone seat walls, storm drainage, site lighting, landscaping, bike racks, and water line installation. Funds are budgeted. (L0663-15) (Gooding/Paulsen)

Budgetary Implications: YES

Advance Document Review:

Law: NO

Risk Management: NO

Fully Budgeted: YES

Account Number:	1136-303202-3251-91715	\$22,217.12
	1136-303602-3603-91611	\$18,452.00
	1101-707601-7211-76101	\$2,500

This Fiscal Year Impact: \$43,169.12

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:	1136-303202-3251-91715	\$1,447,953.51
	1136-303602-3603-91611	\$86,925.91
	1101-707601-7211-76101	\$119,843.34

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 1 (Final), which is attached hereto and incorporated herein by reference, to the Contract with Bluegrass Contracting Corporation for the Isaac Murphy Memorial Art Garden Trailhead Project, increasing the contract price by the sum of \$43,169.12 from \$697,686.70 to \$740,855.82.

Section 2 - That an amount, not to exceed the sum of \$43,169.12, be and hereby is approved for payment to Bluegrass Contracting Corporation from accounts #1136-303202-91715 (\$22,217.12), #1136-303602-91611 (\$18,452.00), and #1101-707601-76101 (\$2,500.00), pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL