



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1185-15, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement with Group CJ, LLC, for additional services under the Mobility Office Marketing Campaign for FY 2016, at a cost not to exceed \$40,000. [Div. of Grants and Special Programs/Dept. of Environmental Quality and Public Works, Gooding/Holmes]

Authorization to execute Amendment to Agreement with Group CJ, LLC, for additional services under the mobility office marketing campaign for Fiscal Year 2016. Additional Services to include public education regarding traffic safety for bicyclists, pedestrians and motorists to further the goal of reducing the incidence and severity of injuries resulting from bicycle and pedestrian traffic collisions. The cost will be \$40,000. There are no planned costs in future years. Funds are budgeted. (L1185-15)(Gooding/Holmes)

Budgetary Implications: YES

Advance Document Review: NO

Fully Budgeted: YES

Account Number: 1136-303602-3603-91613

This Fiscal Year Impact: \$40,000

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$82,606.50

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Amendment to the Agreement, which is

attached hereto and incorporated herein by reference, with Group CJ, LLC, for additional services under the mobility office marketing campaign for FY 2016.

Section 2 - That an amount, not to exceed the sum of \$40,000.00, be and hereby is approved for payment to Group CJ, LLC, from account #1136-303602-91613, pursuant to the terms of the Amendment to the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL