



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0239-16, **Version:** 1

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A Resolution establishing and authorizing a price contract for Fiscal Years 2016 and 2017 with Harp Enterprises, Inc., as a sole source provider of voting machines and any related maintenance, equipment, supplies and services for the Fayette County Clerk's Office, and authorizing the Mayor or his designee, on behalf of the Urban County Government, to execute any necessary Agreements with Harp Enterprises, Inc., related to the procurement of these goods and services. [Fayette County Clerk, Blevins]

Authorization to establish Harp Enterprises Inc. as a sole vendor for the purpose of purchasing Hart InterCivic's Hart Voting System (HVS) machines used in Fayette County elections. Harp Enterprises Inc. is the only authorized reseller in Kentucky. Machines will be purchased over the next two Budget years at a cost of \$105,600 in FY 16 and FY17 \$369,600. Funds are Budgeted. (L0239-16) (Blevins)

Budgetary Implications: Yes

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 3220-112001-0001-96468

This Fiscal Year Impact: \$105,600

Annual Impact: \$105,600

Project: HAVA\_2014

Activity: FED\_GRANT

Budget Reference:2014

Current Balance: \$1,071,200.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That Harp Enterprises, Inc., be and hereby is established as a sole source provider of voting

machines and any related maintenance, equipment, supplies and services, for the Fayette County Clerk's Office, and the Mayor or his designee, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary Agreements with Harp Enterprises, Inc., related to the procurement of these goods or services.

Section 2 - That a price contract with Harp Enterprises, Inc., be and hereby is established and authorized for Fiscal Years 2016 and 2017 with funds for payment from account #3220-112001-96468.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL