



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0711-15, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Fire Commission and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$7,750 Commonwealth of Ky. funds, and are for the purchase of a portable, durable, multi-function forcible door entry simulator for firefighter training. [Div. of Grants and Special Programs, Dept. of Public Safety, Gooding/Bastin]

Authorization to submit application to the Kentucky Fire Commission under the 2015 Kentucky Fire Commission Fire Training Facility Grant program requesting funds in the amount of \$7,750 for the purchase of training equipment. The training equipment would be used to train firefighters in forcible entry on a variety of business and residential doors. No matching funds are required. There is no budgetary impact. (L0711-15)(Gooding/Bastin)

Budgetary Implications: NO

Advance Document Review: NO

Fully Budgeted [select]: NA

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Fire Commission and to provide any

additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$7,750.00 Commonwealth of Kentucky funds, and are for the purchase of a portable, durable, multi-function forcible door entry simulator for firefighter training.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL