



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0859-15, **Version:** 1

A Resolution authorizing the Div. of Human Resources to make conditional offers to the following Probationary Classified Civil Service Appointments: Marquess Sturgis, Public Service Worker, Grade 507N, \$12.658 hourly in the Div. of Waste Management, effective upon passage of Council, Kristan Jones, \$19.011 hourly and Tracy Sorrell, \$19.414 hourly, both Telecommunicator, Sr., Grade 516N, in the Div. of Emergency Management/911, effective July 13, 2015, Geni Packer, Administrative Specialist, Grade 513N, \$18.299 hourly in the Div. of Police, effective July 13, 2015, and Dallas Montfort, Heavy Equipment Technician, Grade 516N, \$21.184 hourly in the Div. of Facilities and Fleet Management, effective upon passage of Council. [Div. of Human Resources, Maxwell]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Division of Human Resources is authorized to make a conditional offer to the following Probationary Classified Civil Service Appointments:

Marquess Sturgis, Public Service Worker, Grade 507N, \$12.658 hourly in the Division of Waste Management, effective upon passage of Council.

Kristan Jones, Telecommunicator Sr., Grade 516N, \$19.011 hourly in the Division of Emergency Management/911, effective July 13, 2015.

Tracy Sorrell, Telecommunicator Sr., Grade 516N, \$19.414 hourly in the Division of Emergency Management/911, effective July 13, 2015.

Geni Packer, Administrative Specialist, Grade 513N, \$18.299 hourly in the Division of Police, effective July 13, 2015.

Dallas Montfort, Heavy Equipment Technician, Grade 516N, \$21.184 hourly in the Division of Facilities and Fleet Management, effective upon passage of Council.

Section 2 - That upon successful completion of the physical or medical examination, the

applicants listed in Section 1 may begin employment.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL