

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0124-15, Version: 1

A Resolution approving the First Material Modification to the Consent Decree, and authorizing the Mayor, on behalf of the Urban County Government, to execute the First Material Modification to the Consent Decree, amending Paragraph 15.G.(vii) of the Consent Decree to provide that the final deadline for all remedial measures capital construction projects shall be no later than December 31, 2026. [Div. of Water Quality, Martin]

Authorization to approve a First Material Modification to the Consent Decree by amending Paragraph 15.G (vii) of the Consent Decree so that the final deadline for all remedial measures capital construction projects is no later than December 31, 2026. (L0124-15)(Martin/Holmes)

This is a request to approve a First Material Modification to the Consent Decree by amending Paragraph 15.G (vii) of the Consent Decree so that the final deadline for all remedial measures capital construction projects is no later than December 31, 2026. There is no budgetary implication.

Budgetary Implications: NO

Advance Document Review: Law/Risk Management

Fully Budgeted:

Account Number:

This Fiscal Year Impact: \$0.00

Annual Impact: \$0.00

Project:

Activity:

Budget Reference:

Current Balance: \$

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the First Material Modification to the Consent Decree be and hereby is approved, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and

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hereby is authorized to execute the First Material Modification to the Consent Decree, which is attached hereto and incorporated herein by reference, amending Paragraph 15.G.(vii) of the Consent Decree to provide that the final deadline for all remedial measures capital construction projects shall

be no later than December 31, 2026.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL