



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0008-23, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement (awarded pursuant to RFP # 54-2022) with Lake Cumberland CDL Training School, Inc., for Commercial Driver's License Training Services, for the Dept. of Environmental Quality and Public Works, at a cost not to exceed \$3,800 per employee in FY 2023, and further authorizing the Mayor or her designee to execute any other necessary documents related to the Purchase of Service Agreement. [Dept. of Environmental Quality and Public Works, Albright]

Authorization to enter into an Agreement with Lake Cumberland CDL Training School, Inc., to provide necessary training for Dr.rs of heavy trucks and equipment, at a cost of \$3,800 per employee. Funds are Budgeted. (L0008-23) (Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Evan Thompson, December 20, 2022

Fully Budgeted [select]: Yes

Account Number: Budgeted in each div.'s specific training allocation

This Fiscal Year Impact: dependent on number of employees taking training

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Purchase of Service Agreement (awarded

pursuant to RFP # 54-2022) with Lake Cumberland CDL Training School, Inc., which is attached hereto and incorporated herein, for Commercial Driver's License training services, for the Department of Environmental Quality and Public Works, at a cost not to exceed \$3,800.00 per employee in FY 2023, and further authorizing the Mayor, or her designee, to execute any other necessary documents related to the Purchase of Services Agreement during its term.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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