



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0669-18, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Engineering Services Agreement (awarded pursuant to RFP No. 10-2018) with Strand Associates, Inc., for investigation and design services for the Town Branch Waste Water Treatment Plant Aeration Improvements Project, at a cost estimated not to exceed \$298,000. [Div. of Water Quality, Martin]

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Engineering Services Agreement (awarded pursuant to RFP No. 10-2018) with Strand Associates, Inc., for investigation and design services for the Town Branch Waste Water Treatment Plant Aeration Improvements Project, at a cost estimated not to exceed \$298,000. [Div. of Water Quality, Martin]

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Yes, Completed by [Michael Cravens, 6/12/18]}

Risk Management: {No}

Fully Budgeted [select]: Yes

Account Number: 4003-303401-3401-92711

This Fiscal Year Impact: \$298,000

Annual Impact: \$0

Project: TBWWTP_RMP

Activity: CONSENT_DE

Budget Reference:

Current Balance: \$ 2,490,290

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute an Engineering Services Agreement (awarded pursuant to RFP No. 10-2018), which is attached hereto and incorporated herein by reference, with Strand Associates, Inc., for Investigation and Design Services for the Town Branch Waste Water Treatment Plant Aeration Improvements Project.

Section 2 - That an amount, estimated not to exceed the sum of \$298,000.00, be and hereby is approved for payment to Strand Associates, Inc., from account #4003 - 303401 - 92711, pursuant to the terms of the Engineering Services Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: