



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0887-16, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Contract with Environmental Demolition Group, LLC, for the Historic Courthouse Environmental Hazard Abatement Project, increasing the contract price by the sum of \$14,625 from \$360,000 to \$374,625. [Div. of Facilities and Fleet Management/Office of the Chief Administrative Officer, Baradaran/Hamilton]

Authorization to execute Change Order No. One (1) with Environmental Demolition Group, LLC, in the amount of \$14,625 and an additional five working days to the construction schedule for Environmental Hazard Abatement for Historic Courthouse Contract #136-2016. The new Contract total is \$374,625. The Budgetary impact will be \$14,625. Funds are Budgeted. (L0887-16) (Baradaran/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes/Barberie

Risk Management: No

Fully Budgeted: Yes

Account Number: 2606-133002-0001-90511

This Fiscal Year Impact: \$14,625.00

Annual Impact: \$

Project: OLD_COURT_2016

Activity: RENOVATE

Budget Reference: 2016

Current Balance: \$18,963,186.61

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute Change Order No. 1, which is attached hereto and incorporated herein by reference, to the Contract with Environmental Demolition Group, LLC, for the Historic Courthouse Environmental Hazard Abatement Project, increasing the contract price by the sum of \$14,625.00 from \$360,000.00 to \$374,625.00.

Section 2 - That an amount, not to exceed the sum \$14,625.00, be and hereby is approved for payment to Environmental Demolition Group, LLC, from account #2606-13302-0001-90511 pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL