



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0917-23, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement with Lord Aeck Sargent (awarded pursuant to RFP No. 32-2023), to update the Greenway Management Plan, for the Greenspace Trust, at a cost not to exceed \$250,000. [Div. of Environmental Services, Carey]

Authorization to execute a Purchase of Service Agreement, pursuant to RFP No. 32-2023, with Lord Aeck Sargent to update the Greenway Management Plan at a cost of \$250,000.00. Funds are Budgeted. (L0917-23) (Carey/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes Completed by Evan Thompson, 9/5/2023

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 1105-313201-3092-71299 \$125,000
4052-313201-3092-71299 \$125,000

This Fiscal Year Impact: \$250,000.00

Annual Impact: \$

Project: GREENWAY_2023

Activity: PROF_SRV

Budget Reference: 2023

Current Balance: 1105-313201-3092-71299 - \$125,000.00
4052-313201-3092-71299 - \$125,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute the Purchase of Service Agreement, which is attached hereto and incorporated herein by reference, with Lord Aeck Sargent (awarded pursuant to RFP No. 32-2023), to update the Greenway Management Plan, for the Greenspace Trust, at a cost not to exceed \$250,000.00.

Section 2 - That an amount, not to exceed the sum of \$250,000.00, be and hereby is approved for payment to Lord Aeck Sargent, from the following accounts in the following amounts: # 1105-313201-3092-71299 (\$125,000.00) and # 4052-313201-3092-71299 (\$125,000.00), pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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