



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0970-17, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Certificates of Consideration and all other necessary documents, including a Memorandum of Easement Purchase Agreement with Anderson-Ramsey, LLC, and to accept deeds for property interests needed for the Expansion Area 3 Trunk Remedial Measures Project, at a cost not to exceed \$60,229.75, plus an additional amount to be determined in accordance with the Memorandum of Easement Purchase Agreement. [Div. of Water Quality, Martin]
Authorization to request the acceptance of deeds of easements from the owners of record on properties needed for the Expansion Area 3 Trunk Remedial Measures Project. Funds in the amount of \$60,229.75 are Budgeted. (L0970-17) (Martin/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Michael Cravens

Risk Management: No

Fully Budgeted: Yes

Account Number: 4003-303408-3466-92811

This Fiscal Year Impact: \$60,229.75

Annual Impact: \$0.00

Project: EA3TRK_2016

Activity: CONSENT_DE

Budget Reference: 2016

Current Balance: 5,299,491.90

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Certificates of Consideration and all other necessary documents,

including the Memorandum of Easement Purchase Agreement, which is attached hereto and incorporated herein by reference, with Anderson-Ramsey, LLC, and to accept deeds for property interests needed for the Expansion Area 3 Trunk Remedial Measures Project.

Section 2 - That an amount, not to exceed \$60,229.75, plus an additional amount to be determined in accordance with the Memorandum of Easement Purchase Agreement with Anderson-Ramsey, LLC, be and hereby is approved for payment to property owners, plus usual and appropriate closing costs, from account #4003-303408-3466-92811.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL