



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0464-17, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Gardenside Neighborhood Association, Inc. (\$1,750), Community Action Council, Inc. (\$345), and BSHS Alumni Association, Inc. (\$1,000), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Organization:

Gardenside, NA, Inc.
PO Box 4065
Lexington, KY 40504
Susan Spalding

Purpose:

To support the Greater Gardenside Gathering event on May 21st in the Gardenside Shopping Center.

Amount:

\$1,750.00

Organization:

Community Action Council, Inc.
PO Box 11610
Lexington, KY 40504
Malcolm Ratchford

Purpose:

To assist with the purchase of folding shopping carts to provide clients of God's Pantry and the CAC Fayette West Center.

Amount:

\$345.00

Organization:

BSHS Alumni Assoc., Inc.
677 Northside Drive
Lexington, KY 40505
Glenn Jones

Purpose:

To support fundraising activities for BSHS student scholarships.

Amount:

\$1,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreements, which are attached hereto and incorporated herein by reference, Gardenside Neighborhood Association, Inc., Community Action Council, Inc., and BSHS Alumni Association, Inc., for the Office of the Urban County Council

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to Gardenside Neighborhood Association, Inc. (\$1,750.00), Community Action Council, Inc. (\$345.00), and BSHS Alumni Association, Inc. (\$1,000.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL