



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 0255-17      **Version:** 1      **Name:** walk on  
**Type:** Resolution      **Status:** Approved  
**File created:** 3/1/2017      **In control:** Urban County Council  
**On agenda:** 3/2/2017      **Final action:** 3/2/2017  
**Enactment date:** 3/2/2017      **Enactment #:** R-129-2017

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with the Lexington Center Corp. and the Ky. High School Athletic Association/Athletic Museum Foundation, Inc., to provide catering management services for the hospitality suite at the 2017 Whitaker Bank/KHSAA Boys' Sweet Sixteen Basketball Tournament, at a cost not to exceed \$35,000. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 00566684.pdf, 2. RESOLUTION - 129-2017.pdf, 3. 046-2017 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
3/2/2017	1	Urban County Council	Received First Reading	Pass
3/2/2017	1	Urban County Council	Approved	Pass
3/2/2017	1	Urban County Council	Suspended Rules for Second Reading	Pass