



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0516-19, Version: 1

A Resolution accepting the bid of Adams SFC, Inc. d/b/a R.P. Adams, in the amount of \$61,899, for Automatic Backwash Strainer for the West Hickman Waste Water Treatment Plant, for the Div. of Water Quality. (1 Bid) [Martin]

Lexington Fayette Urban County Government
Bid Recommendation

Division of Central Purchasing

Bid Title: Automatic Backwash Strainer for West Hickman WWTP				
Bid Number: 42-2019		Buyer: B. Marcum		
Advertising Date: 04/12/2019		Opening Date: 04/26/2019		
Number of Bid Submitted: 1		Recommended Bid Amount: \$61,899.00		
XX	Fixed Bid	Price Contract	Unit Price Bid	Contract Included
Division Requesting/Recommending: Water Quality				

	Vendor	Address	Amount
Lowest	R. P. Adams	Tonawanda, NY.	\$61,899.00
Second			
Third			

Recommended Vendors

Award to: R. P. Adams
Award Amount: \$61,899.00

Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

XX One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
4002	303403	0001	91017			\$61,899	242,860.69

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the bid of Adams SFC, Inc. d/b/a R.P. Adams, in the amount of \$61,899.00, for Automatic Backwash Strainer for the West Hickman Waste Water Treatment Plant, for the Division of Water Quality, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$61,899.00, be and hereby is approved for payment to Adams SFC, Inc. d/b/a R.P. Adams, from account #4002-303403-91017, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL