



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

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|                        |            |                      |   |                      |  |
|------------------------|------------|----------------------|---|----------------------|--|
| <b>File #:</b>         | 1326-18    | <b>Version:</b>      | 1 | <b>Name:</b>         | First Amendment Lease Partners for Youth |
| <b>Type:</b>           | Resolution | <b>Status:</b>       |   | <b>Status:</b>       | Approved                                 |
| <b>File created:</b>   | 12/6/2018  | <b>In control:</b>   |   | <b>In control:</b>   | Urban County Council                     |
| <b>On agenda:</b>      | 1/31/2019  | <b>Final action:</b> |   | <b>Final action:</b> | 1/31/2019                                |
| <b>Enactment date:</b> | 1/31/2019  | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  | R-023-2019                               |

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a First Amendment to Lease Agreement with Partners for Youth for the relocation of Partners for Youth from the Phoenix Building at 101 East Vine St. to the Government Center Annex at 162 East Main St., Room 210, at no cost to the Urban County Government. [Dept. of General Services, Reed]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum Partners for Youth Relocation.pdf, 2. 1st Amendment Partners for Youth Lease 15-2015.pdf, 3. Executed Lease #0003-15 - Partners for Youth.pdf, 4. 00641514.pdf, 5. R-023-2019, 6. R-023-2019 C-013-2015

| Date      | Ver. | Action By                         | Action                          | Result |
|-----------|------|-----------------------------------|---------------------------------|--------|
| 1/31/2019 | 1    | Urban County Council              | Approved                        | Pass   |
| 1/17/2019 | 1    | Urban County Council              | Received First Reading          |        |
| 1/15/2019 | 1    | Urban County Council Work Session | Approved and Referred to Docket | Pass   |