



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0655-17, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement (effective July 1, 2017) with the law firm of Frost Brown Todd, LLC, acting by and through W. Joseph Scholler, for collective bargaining negotiations with the Div. of Fire and Emergency Services, at a cost not to exceed \$80,000 plus expenses. [Dept. of Law, Graham] Authorization to enter into an Agreement with the law firm of Frost Brown Todd (Joe Scholler) for negotiating services on the Firefighters, Lieutenants, and Captains and Fire Majors Collective Bargaining Agreement with an effective date of July 1, 2017. The total cost of the Agreement is \$80,000 plus expenses. The amount in Fiscal Year 2018 is estimated to be \$60,000. Funds are Budgeted. (L0655-17) (Graham)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Dave Barberie, June 1, 2017

Risk Management: No

Fully Budgeted: Yes

Account Number: #1101-160501-1911-71299 (\$75,000) and
#1101-194101-1961-71201 (\$5,000).

This Fiscal Year Impact: \$60,000.00 (\$80,000 total cost)

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: 1101-160501-1911-71299 \$75,000 FY18
1101-194101-1961-71201 \$215,000 FY18

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Professional Services Agreement (effective July 1, 2017), which is attached hereto and incorporated herein by reference, with the law firm of Frost Brown Todd, LLC, acting by and through W. Joseph Scholler, for collective bargaining negotiations with the Division of Fire and Emergency Services.

Section 2 - That an amount, estimated not to exceed the sum of \$80,000.00, be and hereby is approved for payment to Frost Brown Todd, LLC from account #1101-160501-71299 (\$75,000.00)

(FY2018), and account #1101-194101-71201 (\$5,000.00)(FY2018), pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL