



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

---

**File #:** 1204-22, **Version:** 2

---

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. Two (2) to the Agreement with Pace Contracting for the Splash! at Charles Young Park Construction Project, increasing the contract price by \$49,447.95 and raising the total contract price from \$1,411,863.18 to \$1,461,311.13. [Mayor's Office, Peacher]

Authorization to execute Change Order No. 2, with Pace Contracting, for the Splash! at Charles Young Park construction project to include changes to the emergency eye wash and shower within the mechanical pump room, increasing the Contract price by the sum of \$49,447.95 from \$1,411,863.18 to \$1,461,311.13. Funds are Budgeted. (L1204-22) (Peacher/Scott)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Brittany Smith, 11/14/2022

**Risk Management:** N/A

Fully Budgeted: Yes

Account Number: 2604-707602-7221-90319

This Fiscal Year Impact: \$49,447.95

Annual Impact: \$0

Project: CYNG\_PUMP\_2014B

Activity: CONSTRUCT\_CAP

Budget Reference: 2014

Current Balance: \$56,082.82

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Change Order No.

Two (2), which is attached hereto and incorporated herein by reference, to the Agreement with Pace Contracting for the Splash! at Charles Young Park construction project, increasing the contract price by \$49,447.95 and raising the total contract price from \$1,411,863.18 to \$1,461,311.13.

Section 2 - That an amount, not to exceed the sum of \$49,447.95, is hereby authorized for payment to Pace Contracting, from account # 2604-707602-90319, pursuant to the terms of Change Order Two (2).

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

1204-22:BGS:X:\Cases\COMDEV\22-LE0003\LEG\00769552.DOCX