



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 0712-17      **Version:** 1      **Name:** Personnel Resolutions 6.15.17  
**Type:** Resolution      **Status:** Approved  
**File created:** 6/9/2017      **In control:** Urban County Council  
**On agenda:** 6/22/2017      **Final action:** 6/22/2017  
**Enactment date:** 6/22/2017      **Enactment #:** R-368-2017

**Title:** A Resolution ratifying the Probationary Classified Civil Service Appointment of: Kasey Durrum, Skilled Trades Worker, Grade 515N, \$18.832 hourly in the Div. of Facilities and Fleet Management, effective June 26, 2017; ratifying the Permanent Civil Service Appointments of: Angelia Dixon, Administrative Specialist Principal, Grade 518E, \$2,042.32 biweekly in the Div. of Streets and Roads, effective May 14, 2017, Jennifer Lynch, Security Officer, Grade 507N, \$13.732 hourly in the Dept. of Public Safety, effective March 26, 2017, Kashene Wayne, Human Resources Analyst, Grade 520E, \$1,999.60 biweekly, effective April 3, 2017, and Lisa Beckett, Administrative Specialist Sr., Grade 516N, \$23.220 hourly, effective July 3, 2017, both in the Div. of Human Resources, Kenny Priddy, Vehicle and Equipment Technician, Grade 514N, \$19.599 hourly in the Div. of Facilities and Fleet Management, effective May 14, 2017, and Janet Bolton, Zoning Enforcement Officer, Grade 516N, \$24.980 hourly in the Div. of Planning, effective May 28, 2017; ratifying the approved council leave of: Harrison Burrus, Resource Recovery Operator, Grade 513N, in the Div. of Waste Management, beginning May 29, 2017 through August 26, 2017 and Cheryl Smith, Administrative Specialist Sr., Grade 516N, in the Div. of Grants and Special Programs, beginning May 5, 2017 through August 2, 2017; ratifying the Unclassified Civil Service Appointment of: Paula Campbell, Aide to Council, Grade 518E, \$2,550.91 biweekly in the Office of the Urban County Council, effective June 19, 2017. [Div. of Human Resources, Maxwell]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Law - Personnel Resolution 6.15.17.pdf, 2. 00577537.pdf, 3. RESOLUTION - 368-2017.pdf

Date	Ver.	Action By	Action	Result
6/22/2017	1	Urban County Council	Approved	Pass
6/15/2017	1	Urban County Council	Received First Reading	