



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0922-23, **Version:** 1

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A Resolution amending Resolution No. 42-2022 (as previously amended by Resolution No. 163-2023) to increase the cost of easement acquisition (and other property rights necessary) for the Wolf Run Main Trunk F Sanitary Sewer project, a Remedial Measures Project required by the Consent Decree, by \$31,600, from \$134,614 to \$166,214. [Div. of Water Quality, Martin]

Authorization to approve a 2N<sup>d</sup> amendment of Resolution No. 042-2022, increasing the easement acquisition Budget by \$31,600.00 for the Wolf Run Main Trunk F Sanitary Sewer Project from \$134,614.00 to \$166,214.00. The recommended increase is necessary for remaining property interest(s) currently in condemnation proceedings. Funds are Budgeted. (L0922-23) (Martin/Albright)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Evan P. Thompson 09/06/2023

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 4003-303408-3466-92811

This Fiscal Year Impact: \$31,600.00

Annual Impact: \$

Project: WRTRUNKFG\_2021

Activity: CONSENT\_DE

Budget Reference:

Current Balance: \$119,439.76

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That Resolution No. 42-2022 (as previously amended by Resolution No. 163-2023)  
be and hereby is amended to increase the cost of easement acquisition (and other property rights

necessary) for the Wolf Run Main Trunk F Sanitary Sewer Project, a Remedial Measures Project required by the Consent Decree, by \$31,600.00, from \$134,614.00 to \$166,214.00.

Section 2 - That an amount, not to exceed the new sum \$166,214.00, be and hereby is approved for payment to the property owners, plus usual and appropriate closing costs, from account # 4003-303408-3466-92811, at the time of closing.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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