

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Text

File #: 0579-16, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Third Amendment to CHDO Agreement with the Fayette County Local Development Corp., to provide an additional \$6,062.11 in HOME Investment Partnership Program Funds, to support the cost of a required archaeological survey, making the total contract amount \$223,079.61. [Div. of Grants and Special Programs/Office of the Chief Administrative Officer, Gooding/Hamilton]

Authorization to execute Third Amendment to CHDO Agreement with Fayette County Local Development Corporation (Urban League) in the amount of \$6,062.11 for use of Home Investment Partnerships Funds for duplex at 517-521 Chestnut Street. Funds are Budgeted. (L0579-16) (Gooding/Hamilton)

**Budgetary Implications: Yes** 

Advance Document Review:

Law: Yes, Completed by Melissa Murphy, 05/11/2016

Fully Budgeted: Yes

Account Number: 3120-900207-0001-71101

This Fiscal Year Impact: \$6,062.11

Annual Impact: \$

Project: HOME 2014

Activity: H02

Budget Reference: 2014

Current Balance: \$119,580.34

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

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and hereby is authorized and directed to execute the Third Amendment to CHDO Agreement, which is attached hereto and incorporated herein by reference, with the Fayette County Local Development Corporation, to provide an additional \$6,062.11 in HOME Investment Partnership Program funds, to support the cost of a required Archaeological Survey, making the total contract amount \$223,079.61. Section 2 - That an amount, not to exceed the sum of an additional \$6,062.11, be and hereby is approved for payment to the Fayette County Local Development Corporation, from account #3120-

Section 3 - That this Resolution shall become effective on the date of its passage.

900207-71101, pursuant to the terms of the Third Amendment to CHDO Agreement.

PASSED URBAN COUNTY COUNCIL:

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ATTEST:	
CLERK OF URBAN COUNTY COUNCIL	