

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0281-15, Version: 1

A Resolution accepting the bid of Johnson Controls, Inc., in an amount not to exceed \$115,301.00, for HVAC Controls Renovation - Office of Fayette County Clerk, for the Div. of Facilities and Fleet Management, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Johnson Controls, Inc., related to the bid. (3 Bids, Low) [Baradaran] Lexington Fayette Urban County Government

Bid Recommendation

Division of Central Purchasing

Bid Title: HVAC Controls Renovation Office of Fayette County Clerk					
Bid Number: 16-2015	Buyer: S Stone				
Advertising Date: 01/20/2015	Opening Date : 02/10/2015				
Number of Bid Submitted: 3	Recommended Bid Amount: \$115,301.00				
XX Fixed Bid Price Contract Unit	Price Bid XX Contract Included				
Division Requesting/Recommending: Division of Facilities Management					

	Vendor	Address	Amount
Lowest	Johnson Controls	Lexington, KY	\$115,301.00
Second	Harshaw Trane	Louisville, KY	\$120,500.00
Third	Alliance Comfort Systems Inc	Louisville, KY	\$157,176.00

Recommended Vendors

Award to: Johnson Controls	
Award Amount: \$ 115,301.00	

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

File #:	: 0281-15,	Version	ı: 1				
	Other:						
<u>Budç</u>	et/Acco	unting	Inform	ation:			
Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
1105	707501	7041	91013	HVAC_2014	2014	\$115,301.00	195,365.66
		+					
DE IT	DECOLV	TED DV	THE CO	NINCH OF THE LEVINGTON FA	VETTELIE	DRAN COUNTY	COVEDNIMENT.
				DUNCIL OF THE LEXINGTON-FA			
Secti	on 1 - T	hat the	e bid of	Johnson Controls, Inc., in a	n amount	not to exceed	\$115,301.00, for
HVA	C Contro	ls Ren	ovation	- Office of Fayette County Cl	erk, for the	e Division of F	acilities and Fleet
Mana	agement,	be an	d hereb	by is accepted and approved	as to the	specifications	and amounts set
forth	in the te	rms of	the bid	and agreement, which are at	tached he	reto and incorp	porated herein by
refere	ence, and	d the I	Mayor, d	on behalf of the Lexington-Fa	yette Urba	an County Gov	ernment, be and
herek	by is auth	norized	to exec	cute the attached agreement	with Johns	son Controls, I	nc., related to the
bid.							
Section	on 2 - TI	hat an	amount	not to exceed the sum of \$7	115,301.00	, be and hereb	y is approved for
paym	ent to Joh	nson C	Controls,	Inc., from account #1105-70750	1-91013, p	ursuant to the te	erms of the bid and
the A	greement.						
	Section	3 - Tha	t this Re	solution shall become effective or	n the date o	of its passage.	
	PASSEI	D URB/	AN COU	NTY COUNCIL:			
				MAYOR			
ATTE	ST:						

CLERK OF URBAN COUNTY COUNCIL