



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0643-20, Version: 1

A Resolution accepting the bid of Todd Johnson Contracting, Inc., in the amount of \$257,113.69, for the Jimmie Campbell Bridge Project, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Todd Johnson Contracting, Inc., related to the bid. (8 Bids, Low) [Martin]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

Bid Title: Jimmie Campbell Bridge Project	
Bid Number: 58-2020	Buyer: B. Marcum
Advertising Date: 05/20/2020	Opening Date: 06/12/2020
Number of Bid Submitted: 8	Recommended Bid Amount: \$257,113.69
XX Fixed Bid	Price Contract
Unit Price Bid	XX Contract Included
Division Requesting/Recommending: Water Quality	

	Vendor	Address	Amount
Lowest	Todd Johnson Contracting, Inc.	Danville, KY.	\$257,113.69
Second	Judy Construction Company	Cynthiana, KY.	\$376,094.75
Third	Sunesis Construction Company	West Chester, OH.	\$380,523.37

Recommended Vendors

Award to: Todd Johnson Contracting
Award Amount:

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
4003	303401	3401	92711	TBBRIDGE_2020 CONSTRUCT	2020	\$257,113.69	\$500,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Todd Johnson Contracting, Inc., in the amount of \$257,113.69, for the Jimmie Campbell Bridge Project, for the Division of Water Quality, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Agreement with Todd Johnson Contracting, Inc., related to the bid.

Section 2 - That an amount, not to exceed the sum of \$257,113.69, be and hereby is approved for payment to Todd Johnson Contracting, Inc., from account #4003-303401-92711, pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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