



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1220-20, Version: 1

A Resolution accepting the bids of Advance Stores Co., Inc.; I.B. Moore Co., LLC; Truckpro, LLC; and Wastebuilt Environmental Solutions, LLC, establishing price contracts for Hydraulic Hose Fittings, for the Div. of Facilities and Fleet Management. (5 Bids) [Baradaran]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

Bid Title: Hydraulic Hose Fittings	
Bid Number: 123-2020	Buyer: Jessica Allinder
Advertising Date: 11/9/2020	Opening Date: 11/23/2020
Number of Bid Submitted: 5	Recommended Bid Amount: PRICE CONTRACT
Fixed Bid X Price Contract	Unit Price Bid Contract Included
Division Requesting/Recommending: Fleet Services	

Vendor	Address	Amount
Advance Stores Company, Inc.	Lexington, KY	PCT
I.B. Moore Company, LLC	Lexington, KY	PCT
TruckPro, LLC	Lexington, KY	PCT
Wastebuilt Environmental Solutions, LLC	Lexington, KY	PCT

Recommended Vendors

Award to: Advance Stores Company, Inc., I.B. Moore Company, LLC, TruckPro, LLC, Wastebuilt Environmental Solutions, LLC
Award Amount: \$ PRICE CONTRACT

Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

X Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bids of Advance Stores Company, Inc.; I.B. Moore Company, LLC; Truckpro, LLC; and Wastebuilt Environmental Solutions, LLC, establishing price contracts for Hydraulic Hose Fittings, for the Division of Facilities and Fleet Management, be and hereby are accepted and approved as to the specifications and amounts set forth in the terms of the bids, which are attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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