



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0733-18, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement with the Ky. Transportation Cabinet, extending the period of performance through June 30, 2019 and changing the local match requirement to funds provided by the Commonwealth of Ky., in the amount of \$92,280, for the Old Frankfort Pike Scenic Byway Viewing Area Project. [Div. of Engineering, Burton]

Authorization to execute Amendment to Agreement with Kentucky Transportation Cabinet to extend period of performance through June 30, 2019, and to change a portion of the match requirement from local match to state funds in the amount of \$92,280 for the Old Frankfort Pike Scenic Byway Viewing Area Project. Budget Amendment is in process. (L0733-18) (Burton/Paulsen)

Budgetary Implications: Yes

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: FY19 Budget Amendment is in process.

Account Number: 3160-160201-0001-xxxxx

This Fiscal Year Impact: \$92,280

Annual Impact: \$

Project: TAP\_OFPP\_2015

Activity:

Budget Reference: 2015

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute the Amendment to the Agreement, which is attached hereto and incorporated herein by reference, with the Kentucky Transportation Cabinet, extending the period of performance through June 30, 2019 and changing the local match requirement to funds provided by the Commonwealth of Kentucky, in the amount of \$92,280.00, for the Old Frankfort Pike Scenic Byway Viewing Area Project.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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