

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 1524-15, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 9 to the contract with Churchill McGee, LLC for the Public Safety Operations Center Phase 1B Renovation Project, increasing the contract price by the sum of \$3,045.12 from \$6,425,145.73 to \$6,428,190.85. [Dept. of Public Safety, Bastin]

Authorization to execute Change Order No. Nine (9) to the Contract with Churchill McGee, LLC, for Public Safety Operations Center Phase 1B Renovation, increasing the contract price by the sum of \$3,045.12 from \$6,425,145.73 to \$6,428,190.85 and no additional days to the construction schedule. This will modify the storm drain piping, overflow piping, sanitary drains and vents, and trap primer piping. Funds are budgeted. (L1524-15)(Bastin)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: N/A

Risk Management: N/A

Fully Budgeted [select]: Yes

Account Number: 2606-505001-0001-91017

This Fiscal Year Impact: \$3,045.12

Annual Impact: N/A

Project: PSOC_BLDG_2016

Activity: RENOVATE

Budget Reference: 2016

Current Balance: \$2,209,359.15

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Change Order No. 9, which is attached hereto and

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incorporated herein by reference, to the Contract with Churchill McGee, LLC for the Public Safety Operations Center Phase 1B Renovation Project, increasing the contract price by the sum of \$3,045.12 from \$6,425,145.73 to \$6,428,190.85.

Section 2 - That an amount, not to exceed the sum of \$3,045.12, be and hereby is approved for payment to Churchill McGee, LLC from account #2606-505001-001-91017, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

CLERK OF URBAN COUNTY COUNCIL

	MAYOR	
ATTEST:		